

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

1 - Your Organisation or Group						
Name of Organisation	Coronation Hall, East Grafton					
Contact Name						
Contact Address						
Contact number			e-mail			
Organisation Type	Non profit organisa	ation 🖂	Parish/	Town Council		Other
2 - Your Project						
In which Community Area does you place? (Please give name – see pp 2 pack)	Pewsey Community Area					
In which Parish does your project ta	ake place?	Grafton	Parish			
What is your project?		Access to Technology - to provide technology for those in the parish community who do not have access or who need training				
Where will your project take place?	Grafton Parish					
When will your project take place?		December 2009 to January 2010				
Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.		YES ⊠ Resilient Communities NO □				
Please confirm your project will be completed by 31 <sup>st</sup> March 2010		YES⊠ NO □				
What community benefits will your page, gender, particular groups)  IMPORTANT: PLEASE DO NOT TYPE IN PASPACES)  We have a large number of people in twho do not have access to any equipm Coronation Hall, one of the priorities we equipment, training or assistance. Wit areas, to provide this service through various (including the new Youth Club) From our original research, it is likely the	ARAGRAPHS – THIS SEC the parish who do not nent, particularly the e as to have an area in the completion of the colunteers. This serve in the Parish if they re	know how elderly. W the hall w he hall, we ice will als need any h	or to use to hilst cons where peoper now have to be availating to provide the provide the provide to the provide t	echnology (e.g. in ulting for future uple could have uple the space, with lable to small voluding notices,	only (INC nternet, use of the ise of co n suitable luntary of posters	clusive of email) and/or he new emputer le lockable clubs and or mailshots.

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?						
Once the equipment is installed, it will be maintained through the revenues for the Coronation Hall, which is a registered charity.						
3 – Additional information to support and strengthen your application e.g consultation, commit involvement, energy efficiency measures	unity					
Please tell us more about the organisations and groups that are involved in your project, who from the award and how will you know that it is making a difference.						
IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC SPACES)	CLUSIVE OF					
The Coronation Hall is managed by the Parish Council who are the trustees. We have an extensive network of volunteers in the parish to run the service. From the original research, the elderly of the parish (who are disadvantaged by lack of technical knowledge and access to technology) will be the primary beneficiaries. Voluntary groups will also have access to the equipment to create publicity (such as posters) or for printing notices and mailshots. There will be volunteers who are experienced technology users (most of whom are technology professionals as well) on hand to help people make the most of the technology.						
4 - Relationship between your project and Wiltshire Council priorities. Which of the following	statements					
apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> The project will:						
Engage with local people to find out their priorities and work with them to deliver solutions						
Increase number of local people involved in regular volunteering						
Increase the number of affordable homes						
Improve access to services for people with dementia						
Improve access to primary care services for people with learning disabilities						
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family						
Improve adult participation in sport						
Improve young people's participation in positive activities						
Improve business productivity through innovation e.g. provide business with specific information,						
knowledge events and other support	_					
Increase the number of people who feel safe in their community						
Improve local area through intergenerational activities such as street clean ups and community events						
Reduce perceptions of antisocial behaviour						
Reduce deaths through accidents						
Increase uptake of energy efficiency and renewable energy measures						
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle						
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses						
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology						
Improve local biodiversity						

THE FOLLOWING INFORMATION MU APPLICATION BEING REJECTED		•		SULT II	N THE	
5 – Information relating to your last a	nnual account	ts (if ap	oplicable)	_		
ear Ending: 2009			Month: March	Year:	<b>Year</b> : 2009	
Total Income:			£1010			
Minus Total Expenditure:			£1230			
Surplus/Deficit for year:			£-220			
Reserves held:			£0			
6 - Financial Information						
Please provide a <u>full</u> breakdown e.g equipment,			ROJECT INCOME B lease list all sources of funding for this project, as rovisional (P) or confirmed (C)			
				P/C		
PC Acer Aspire Revo R3600	<b>£</b> 250	Amo	unt held by Coronation Hall	С	£	
Printer HP Business Inkjet 2800	<b>£</b> 530				£	
Computer Trolley	<b>£</b> 40				£	
Flipchart easel & paper	£130				£	
Laminator A3 and pouches	<b>£</b> 250				£	
Guillotine A3	£140				£	
Printer Paper	£40				£	
Printer Cartridges	£120				£	
22" TFT Screen	£120	-			£	
MS Office Professional 2007	£120	_			£	
TOTAL PROJECT EXPENDITURE	£1,740	ТОТ	AL PROJECT INCOME		£870	
Total Project Income B		£870				
Total Project Expenditure A		£1,7				
Project Shortfall A - B		£870				
Award sought from Wiltshire Council	Area Board	£870				
Is your organisation able to claim VA		Yes	□ No ⊠			
7 - Management						
How many people are involved in the	management	of you	r group/organisation?			
People Over 50 years	Male 5 F	emale	2			
People Under 25 years	Male	Fe	male			
•	Male		male			
•						
Black & Minority Ethnic people	Male	Fe	male			
8 - Supporting Information - Please	enclose the fo	ollowin	g documentation			
Enclosed (please tick)						
☐ Latest inspected/audited account	s or Annual Re	port				
	current financia	al year				
Project budget (if applicable)						
□ Terms of Reference/Constitution/	Group Rules					
For new groups, only the group's ter covering a period of 12 months is red		ce and	a projected income and exp	enditur	e budget	

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.						
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.						
a) Is your project targeted towards, or of particular relevance to, people of a specific age?						
☐ Yes ☐ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's						
b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?						
☐ Yes ☒ No						
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?						
☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female						
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?						
☐ Yes ☒ No						
<ul> <li>e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?</li> </ul>						
☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.						
White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background						
Asian or Asian British						
Black or Black British						
Chinese or other ethnic group   Chinese   Other ethnic group						
f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?  (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)						
☐ Yes ☐ No If 'Yes' please specify						
10 – Declaration (on behalf of organisation or group) – I confirm that						
<ul> <li>Accounts and quotes where appropriate are enclosed.</li> <li>A copy of our constitution or terms of reference are enclosed.</li> <li>The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.</li> <li>If an award is received, I will complete and return an evaluation sheet</li> <li>That any other form of licence or approval for this project has been received prior to submission of this application</li> <li>That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance</li> <li>☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact</li> <li>☐ Planning permission applied for (date) or granted (date)</li> <li>☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</li> <li>☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.</li> <li>Name:</li> </ul>						
Position in organisation:  Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)						
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